Diversity of Buddhist Movements in the Post-War Era

Jonathan S. Watts
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Alternative (Buddhist) Development

Sri Lanka: Sarvodaya Shramadana Movement 1960s → A.T. Ariyaratne
Alternative (Buddhist) Development

Thai Development Monks

1970s →

Luang Pau Nan
Luang Pau Khamkian

← Phra Phaisan Visalo
Alternative (Buddhist) Development

- Gross National Happiness 1979 → King Jigme Singye Wangchuck
- The Center for Bhutan Studies
  Dasho Karma Ura
Cultural & Human Rights Movements

Gender Discrimination & Buddhist Feminism

Theravada Nuns Ordination Movement 1988→
Cultural & Human Rights Movements

Alternative Education 1990s ➔
Spirit in Education Movement (SEM) & INEB Institute
Ajahn Sulak Sivaraksa
Cultural & Human Rights Movements

Alternative Education 2000s →
Nagaloka Center & Deer Park Institute
Environmental Movements

Deep Ecology and Environmental Movements 1970s ➔
Joanna Macy (USA)
Environmental Movements

Thai Buddhist Environmental Movement 1990s →
Phra Prachak Tree Ordination
Environmental Movements

Anti-Nuclear and Clean Energy
1990s →
International Eco-Temple Movement
2015 →

Eco-Temple Project
Hospice and Spiritual Care for the Dying and Bereaved

- Zen Hospice Project (USA) 1987 →
- Being with Dying Training Program (USA) (Joan Halifax) 1994 →
- Rigpa Spiritual Care Program (Europe & USA) (Sogyal Rinpoche) 1993 →
Hospice and Spiritual Care for the Dying and Bereaved

Dhammarak Niwet Hospice
Thailand 1992 →

Clinical Buddhist Chaplains
Taiwan 1998 →
Suicide Prevention & Grief Care

Association of Priests Grappling with the Suicide Problem (Japan) 2007 →
Youth and Spiritual Leadership Development

INEB “Young Bodhisattva” Program
International Buddhist Leadership Training for Spiritual Resurgence and Social Innovation (since 2002)